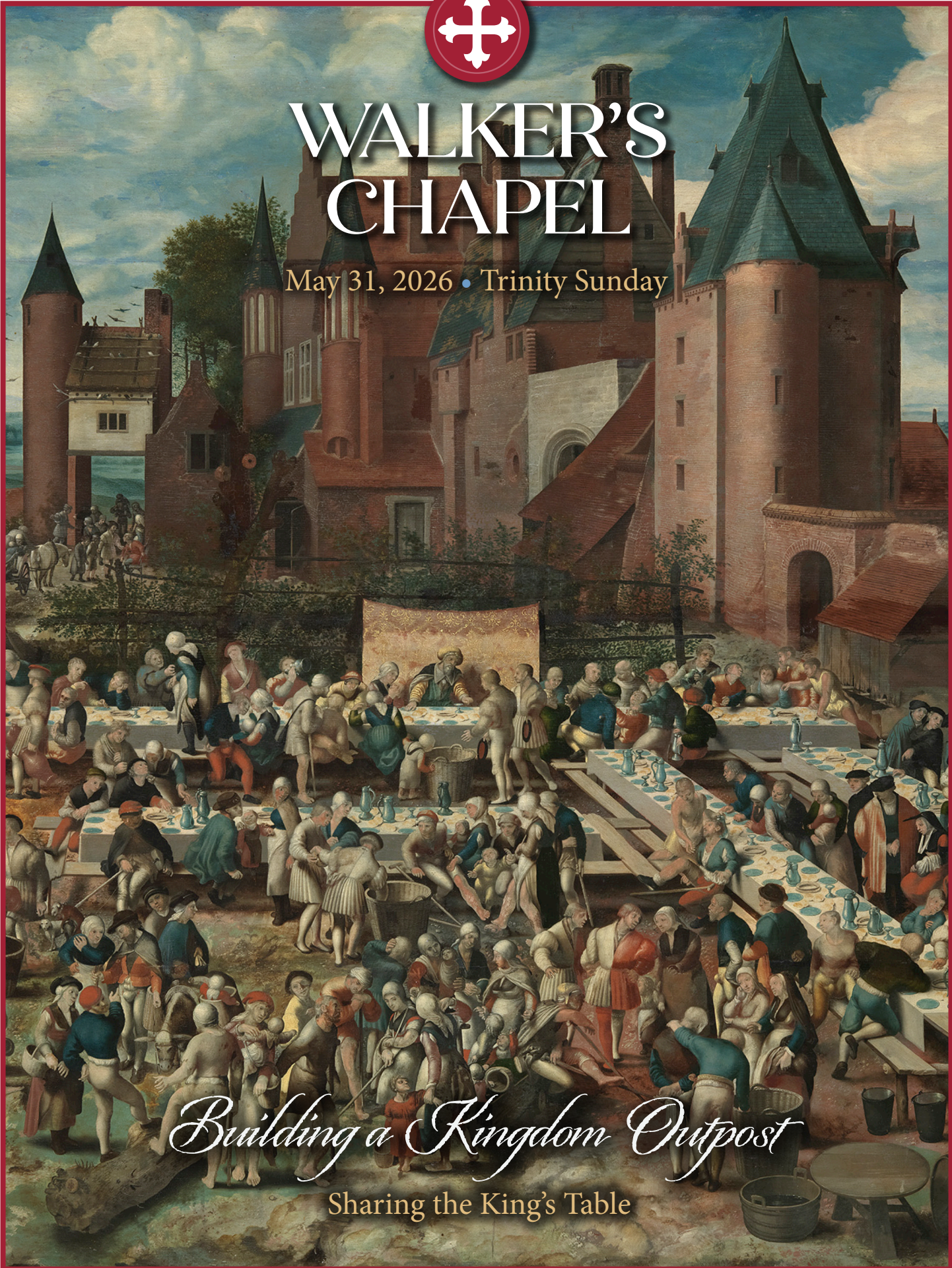




WALKER'S CHAPEL

May 31, 2026 • Trinity Sunday



Building a Kingdom Outpost

Sharing the King's Table

Service of Worship
May 31, 2026 • Trinity Sunday

Prelude, Announcements, and Preparation

Words of Greeting

Leader: May the grace of our Lord Jesus and the love of God and the fellowship of the Holy Spirit be with you all.

People: And also with you.

God Calls His People and Reveals Himself

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Call to Worship • Psalm 107:1-9

Oh give thanks to the Lord, for he is good,
for his steadfast love endures forever!

Let the redeemed of the Lord say so,
whom he has redeemed from trouble
and gathered in from the lands,
from the east and from the west,
from the north and from the south.

Some wandered in desert wastes,
finding no way to a city to dwell in;
hungry and thirsty,
their soul fainted within them.

Then they cried to the Lord in their trouble,
and he delivered them from their distress.

He led them by a straight way
till they reached a city to dwell in.

Let them thank the Lord for his steadfast love,
for his wondrous works to the children of man!

For he satisfies the longing soul,
and the hungry soul he fills with good things.

Invocation

Hymn of Praise • Holy, Holy, Holy! Lord God Almighty (Hymnal, 290)

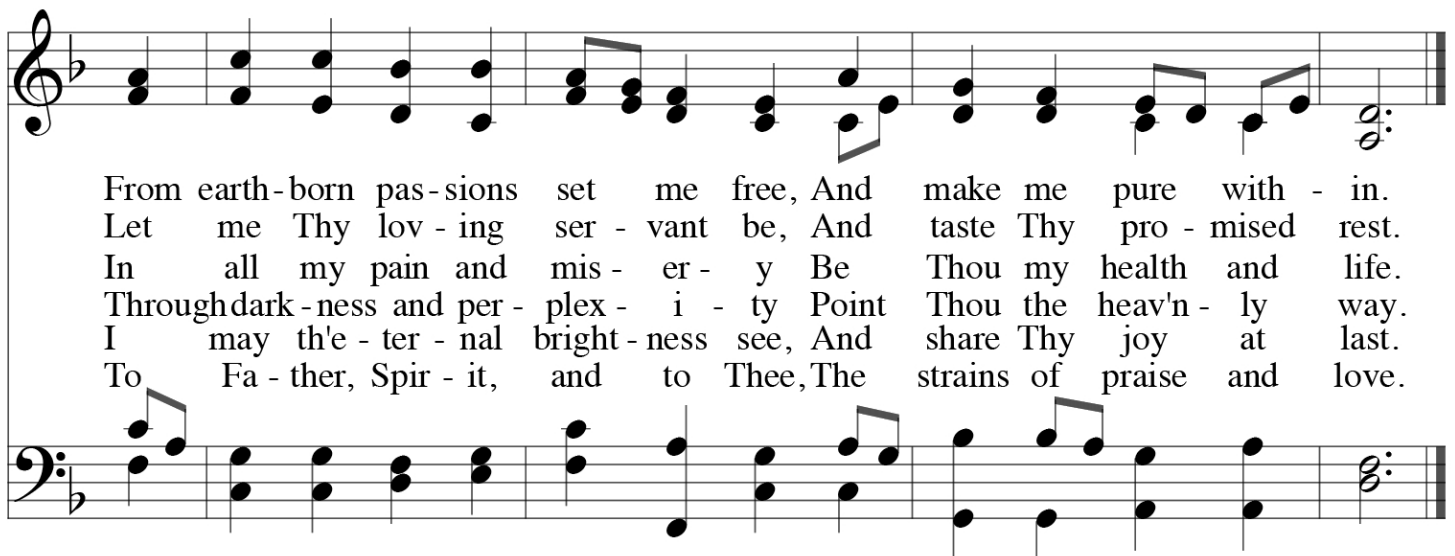
God Calls His People to Confession, Repentance, and Reconciliation

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Hymn of Prayer • Lord Jesus, Think on Me



1. Lord Je - sus, think on me, And purge a - way my sin;
2. Lord Je - sus, think on me, With care and woe op - press'd;
3. Lord Je - sus, think on me, A - mid the bat - tle's strife;
4. Lord Je - sus, think on me, Nor let me go a - stray;
5. Lord Je - sus, think on me, That, when the flood is past,
6. Lord Je - sus, think on me, That I may sing a - bove



From earth-born pas-sions set me free, And make me pure with - in.
Let me Thy lov - ing ser - vant be, And taste Thy pro - mised rest.
In all my pain and mis - er - y Be Thou my health and life.
Through dark - ness and per - plex - i - ty Point Thou the heav'n - ly way.
I may th'e - ter - nal bright - ness see, And share Thy joy at last.
To Fa - ther, Spir - it, and to Thee, The strains of praise and love.

Synesius of Cyrene, c. 375-430
tr. Allen William Charfield, 1808-1896

William Daman, 1579. SOUTHWELL 6.6.8.6
adapt. Gregory D. Wilbur, 1998

Prayer of Confession • Luke 14:12-14; Jas 2:1-4; Rom 12:13; Heb 13:2; Phil 2:3-4; 1 Pet 4:9

Leader: Father, you have taught us not to seek honor from men or welcome only those who can repay us, yet we often show kindness with selfish motives and divided hearts.

People: We have preferred the company of the respected and honored while neglecting the lonely, weak, and forgotten.

Leader: You warn us against partiality and commanded us to show hospitality to strangers, but we have judged people by outward appearance and worldly usefulness.

People: Instead of reflecting your gracious Kingdom, we have often mirrored the pride and divisions of the world.

Leader: You call us to humility, to consider others above ourselves, and to show hospitality without grumbling.

People: Yet we have guarded our time, homes, possessions, and comfort more than we have given them in love.

Leader: Teach us, O Lord, to love as you have loved us, and to welcome others as Christ has welcomed sinners into his Kingdom.

All: Make us cheerful, humble, and generous servants who gladly prepare room at our tables and in our lives for others, for the glory of your Name. Amen.

Silent Prayers of Confession

Assurance of Pardon • Isaiah 55:1-2, 6-7

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. . . . Seek the Lord while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon.” *Amen.*

Hymn of Praise • The King of Love (see next page)

1. The King of love my Shep-herd is, whose good-ness fail-eth nev -
 2. Where streams of liv-ing wa - ter flow, my ran-somed soul He lead -
 3. Per - verse and fool-ish, oft I strayed, but yet in love He sought
 4. In death's dark vale I fear no ill, with Thee, dear Lord be - side
 5. And so through all the length of days, Thy good-ness fail-eth nev -

er; I noth - ing lack if I am His, and He is mine for - ev - er.
 eth; and where the ver-dant pas-tures grow, with food ce - les - tial feed - eth.
 me; and on His shoul-der gent - ly laid, and home re - joic - ing brought me.
 me; Thy rod and staff my com-fort still, Thy cross be - fore to guide me.
 er; Good Shep-herd, may I sing Thy praise with - in Thy house for - ev - er.

WORDS: Henry Williams Baker
 MUSIC: Irish melody

ST. COLUMBA
 8.7.8.7.

God Teaches Us Through His Word

Scripture Reading • 1 Kings 17:1-16

Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, “As the Lord, the God of Israel, lives, before whom I stand, there shall be neither dew nor rain these years, except by my word.” And the word of the Lord came to him: “Depart from here and turn eastward and hide yourself by the brook Cherith, which is east of the Jordan. You shall drink from the brook, and I have commanded the ravens to feed you there.” So he went and did according to the word of the Lord. He went and lived by the brook Cherith that is east of the Jordan. And the ravens brought him bread and meat in the morning, and bread and meat in the evening, and he drank from the brook. And after a while the brook dried up, because there was no rain in the land.

Then the word of the Lord came to him, “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” And she said, “As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. For thus says the Lord, the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the Lord sends rain upon the earth.’” And she went and did as Elijah said. And she and he and her household ate for many days. The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the Lord that he spoke by Elijah.

Sermon

Sharing the King’s Table – Jeremiah Pent, Pastor

God’s People Respond in Grateful Praise

Hymn of Adoration • Amidst Us Our Beloved Stands (Hymnal, 427)

Profession of Faith • The Heidelberg Catechism

Q. What do you understand by “the communion of saints”?

A. First, that believers one and all, as members of Christ the Lord, have communion with him and share in all his treasures and gifts. Second, that each member should consider it a duty to use these gifts readily and cheerfully for the service and enrichment of the other members.

Sharing the Lord’s Table

God extends the hospitality of His table to His people, and we respond in thanksgiving.

Guidelines for Participation. *The Lord’s Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us. Wine and juice are both available depending on your conviction. You may kneel if you so desire, but this is not required.*

Doxology • Hymnal, 731

Prayers of Praise, Thanksgiving, and Petition

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the Kingdom, and the power, and the glory, forever. *Amen*

God Sends His People Out to Be Light in Darkness

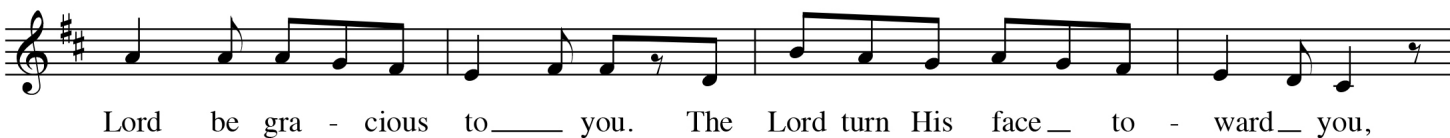
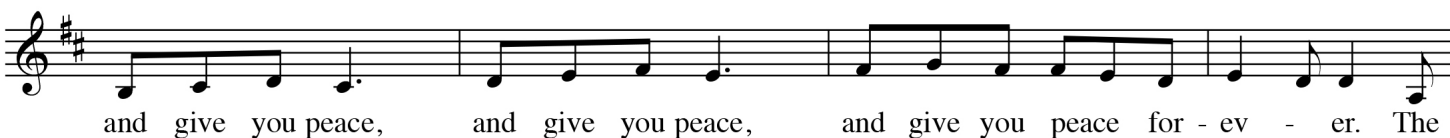
After calling His people into His presence, forgiving their sins, and instructing them in His Word, God sends His people into the world to show His light in the darkness.

Hymn of Faith • May the Mind of Christ My Savior (Hymnal, 644)

Benediction • Romans 15:5-7

“May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore, welcome one another as Christ has welcomed you, for the glory of God.” *Amen.*

Barocha



Announcements *Please send prayer requests to jp@walkerschapel.org*

- **Tithes & Offerings.** If you have offerings to the Lord you'd like to give through Walker's Chapel, you may do so in the box on the wall as you leave the sanctuary on your left. You can also give online by using your smart phone to scan the QR code to the right or clicking on the "Give" menu on our homepage. Gifts can be given online via credit card, debit card, and bank draft on a one-time or recurring basis. *Thank you!*



- **New Book Club Discussion Begins in June.** As we celebrate the 250th anniversary of our nation, consider joining us in June as we begin reading the new release from Eric Metaxas, *Revolution: The Birth of the Greatest Nation in the History of the World*. We meet downstairs at the chapel on Fridays at 9:30 am. These are great times of discussion, education, and fellowship. All ages are welcome.
- **Men's and Women's Breakfast Fellowships Next Saturday.** The men will meet at the chapel at 9:00 am and the women will meet at the Pent's house at 9:15 am for our monthly breakfast fellowships on Saturday, June 6. Bring a favorite breakfast dish to share. Men, read chapters 5-8 of *The Redeemed Man*, and come prepared to discuss. Women, read chapters 5-8 of *Virtuous*, and come prepared to discuss as well. Also, the *women are memorizing Proverbs 31:10-31*, and the *men will begin memorizing Romans 12*. If possible, try to come with the first two verses memorized so we can say them together. We're using the ESV translation.



**WALKER'S
CHAPEL**

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Scripture quotes are from the ESV.

Cover image: *Parable of the Great Banquet*, Brunswick Monogrammist, c. 1535, Herzog Anton Ulrich Museum, Braunschweig, Germany