

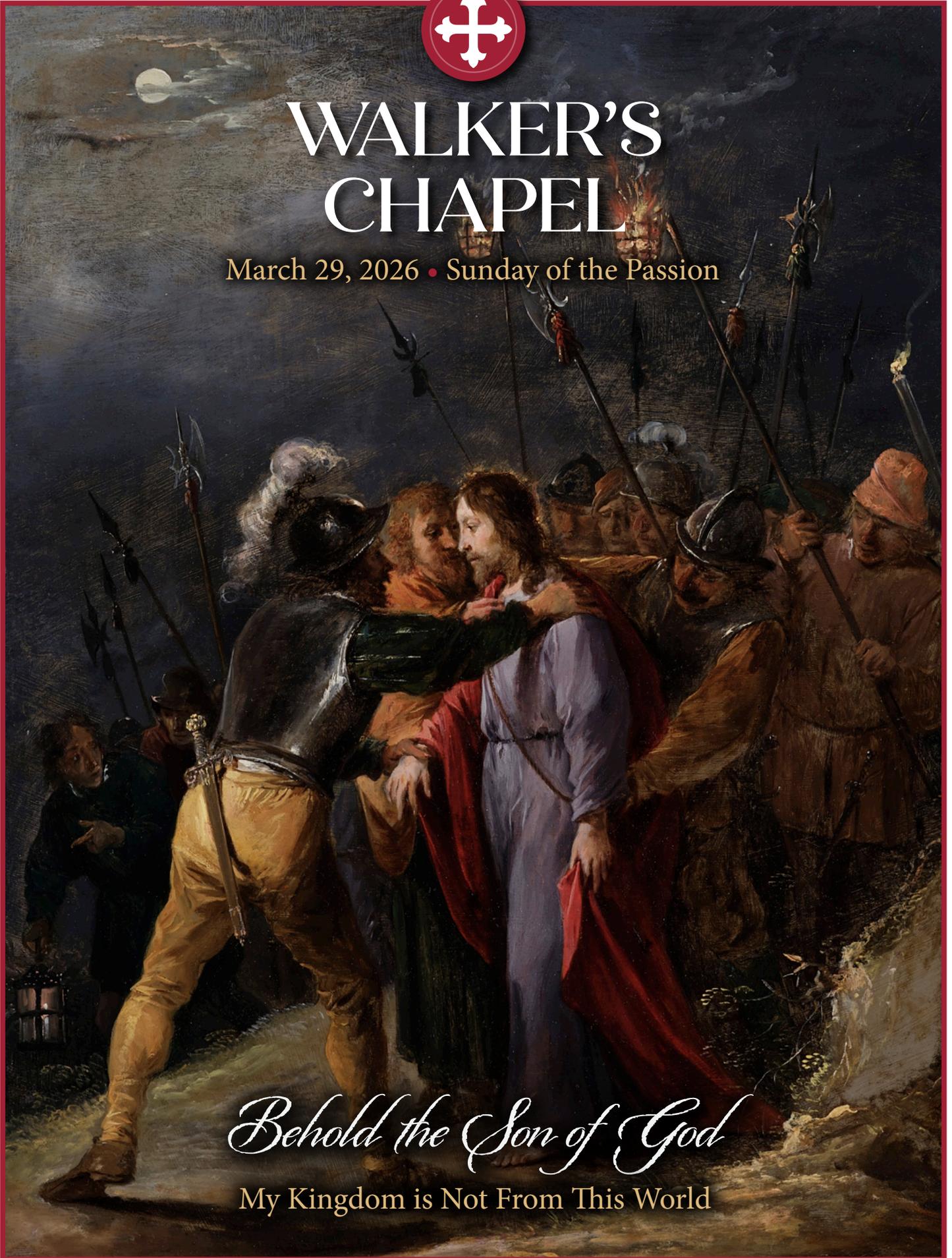


WALKER'S CHAPEL

March 29, 2026 • Sunday of the Passion

Behold the Son of God

My Kingdom is Not From This World



Service of Worship

March 29, 2026 • Sunday of the Passion

Prelude, Announcements, and Preparation

Words of Greeting

Leader: May the grace of our Lord Jesus and the love of God and the fellowship of the Holy Spirit be with you all.

People: And also with you.

God Calls His People and Reveals Himself

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Call to Worship • Psalm 118:1, 4, 19-29

Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!

Let those who fear the Lord say,

“His steadfast love endures forever.”

Open to me the gates of righteousness,

that I may enter through them and give thanks to the Lord.

This is the gate of the Lord; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the cornerstone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

Save us, we pray, O Lord!

O Lord, we pray, give us success!

Blessed is he who comes in the name of the Lord!

We bless you from the house of the Lord.

The Lord is God, and he has made his light to shine upon us.

Bind the festal sacrifice with cords, up to the horns of the altar!

You are my God, and I will give thanks to you;

you are my God; I will extol you.

Oh give thanks to the Lord, for he is good;

for his steadfast love endures forever!

Invocation

Hymn of Praise • All Glory, Laud, and Honor (Hymnal, 235)

God Calls His People to Confession, Repentance, and Reconciliation

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Hymn of Prayer • Lamb of God

Gregory D. Wilbur, 2009

Lord, have mer-cy. Lord, have mer - cy. Lord, have mer-cy, have mer-cy, Lord.

Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy, have mer-cy, Lord.

Women
Lord, have mer-cy. Lord, have mer - cy. Lord, have mer-cy, have mer-cy, Lord.

Men

Lord, have mer-cy. Lord, have mer - cy. Lord, have mer-cy, have mer-cy, Lord.

Prayer of Confession • Psalm 2:1-3; Isaiah 53:6; Matthew 26:56; Luke 22:54-57; James 4:17

Leader: Father, the nations rage and the peoples plot in vain against your Anointed, yet we confess that our own hearts have sometimes harbored rebellious thoughts as well.

People: **Instead of honoring your Son as King, we resist his rule and pursue our own desires.**

Leader: We are prone to go astray like sheep, each turning to his own way.

People: **We confess that we often wander from the path of obedience and pursue our own will rather than submit to yours.**

Leader: We sometimes allow our fear of man to undermine our faith in you and your protection of us.

People: **Rather than live boldly in light of the Gospel, we shrink back in fear and fail to stand faithfully for Christ.**

Leader: Grant us courage to stand with Christ and humility to submit to his kingship.

All: **By your Spirit, teach us to love the truth, to follow Christ faithfully, and to walk in obedience to your will. Amen.**

Silent Prayers of Confession

Assurance of Pardon • Colossians 2:13-14

“And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.” **Amen.**

Hymn of Adoration • Sanctus

Women

Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly,

Men

Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly,

7

God of pow'r and might, Heav'n and earth are full of Your glo - ry.

12

Ho - san - na in the high - est. Bless - ed is He who

san - na in the high - est. Bless - ed is He

18

comes in the name of the Lord. Ho - san - na in the high - est, Ho -

Ho - san - na in the high - est, Ho - san - na in the

23

san - na in the high - est, Ho - san - na in the high - est. A - men.

high - est, Ho - san - na in the high - est. A - men.

God Teaches Us Through His Word

Scripture Reading • John 18

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. ² Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³ So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” ⁵ They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. ⁶ When Jesus said to them, “I am he,” they drew back and fell to the ground. ⁷ So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” ⁸ Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” ⁹ This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” ¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) ¹¹ So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

¹² So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³ First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴ It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

¹⁵ Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, ¹⁶ but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷ The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” ¹⁸ Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

¹⁹ The high priest then questioned Jesus about his disciples and his teaching. ²⁰ Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹ Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” ²² When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³ Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” ²⁴ Annas then sent him bound to Caiaphas the high priest.

²⁵ Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” ²⁶ One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” ²⁷ Peter again denied it, and at once a rooster crowed.

²⁸ Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹ So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰ They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹ Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³² This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³ So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵ Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷ Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸ Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰ They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

Sermon

My Kingdom is Not From This World – Jeremiah Pent, Pastor

God's People Respond in Grateful Praise

Hymn of Adoration • Ah, Holy Jesus (Hymnal, 248)

Profession of Faith • from 1 Peter 2:21-24

Christ also suffered for you,
leaving you an example,
so that you might follow in his steps.
He committed no sin,
neither was deceit found in his mouth.
When he was reviled, he did not revile in return;
when he suffered, he did not threaten,
but continued entrusting himself to him who judges justly.
He himself bore our sins in his body on the tree,
that we might die to sin and live to righteousness.
By his wounds you have been healed. **Amen**

The Sacrament of the Lord's Supper

God offers to His people the gift of communion with Him through the grace of the sacrament and we respond in thanksgiving.

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper. *The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

At Walker's Chapel, we come forward to receive communion. Come as directed until the spaces around the rail are all taken. Groups will be dismissed together, at which point another group can gather at the rail. Wine or juice are both available depending on your conviction. You may kneel if you so desire, but this is not required.

Doxology • Hymnal, 731

Prayers of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the Kingdom, and the power, and the glory, forever. **Amen**

God Sends His People Out to Be Light in Darkness

After calling His people into His presence, forgiving their sins, and instructing them in His Word, God sends His people into the world to show His light in the darkness.

Hymn of Adoration • Man of Sorrows, What a Name (Hymnal, 246)

Benediction • Hebrews 13:20-21

“Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. **Amen.**”

May You Be Strong

Women:

May you be strong in His pow - - er, And find joy in His ser-vice. May you lead lives

Men:

May you be strong in His pow - er, And find joy May you lead lives

wor - thy of our God and King. May you be strong in His pow - - er, And find joy in His

wor - thy of our God and King. May you be strong in His pow - er,

ser - vice. May you al - ways give thanks to Him. Give thanks to Him.

And find joy May you al - ways give thanks to Him. Give thanks to Him.

© Copyright 2013 Allen House Productions (ASCAP) www.songsforthechurchyear.com and Greyfriars Press.

Text: Nan Allen, 2013; Music: Greyfriars Press, 2013

Announcements Please send prayer requests to jp@walkerschapel.org

- **Offerings.** If you have offerings to the Lord you'd like to give through Walker's Chapel, you may do so in the box on the wall as you leave the sanctuary on your left. You can also give online by using your smart phone to scan the QR code to the right or clicking on the "Give" menu on our homepage. Gifts can be given online via credit card, debit card, and bank draft on a one-time or recurring basis. *Thank you!*



WALKER'S
CHAPEL

7402 Orange Road, Orange VA 22960 • walkerschapel.org

Scripture quotes are from the ESV.

Cover image: *Arrest of Christ*, David Teniers the Younger (1610-1690), privately owned.